

**THE PUBLIC SCHOOLS OF BROOKLINE**  
**OFFICE OF THE SCHOOL COMMITTEE**  
**BROOKLINE, MASSACHUSETTS**  
Town Hall, 5<sup>th</sup> Floor, 333 Washington Street  
Brookline, MA 02445  
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[www.brookline.k12.ma.us](http://www.brookline.k12.ma.us)



Suzanne Federspiel, Chair  
David A. Pearlman, Vice Chair  
Dimitry Anselme  
Helen Charlupski  
Susan Wolf Ditkoff  
Andreas Liu  
Jennifer Monopoli  
Mariah Nobrega  
Barbara Scotto

**DOCKET**  
**SCHOOL COMMITTEE MEETING (REMOTE)**  
**THURSDAY, APRIL 29, 2021**  
**6:00 PM – 10:05 PM**

This will be a remote meeting. Brookline Interactive Group (BIG) will broadcast live out to the cable channels and online via live stream at [www.brooklineinteractive.org/live](http://www.brooklineinteractive.org/live)  
BIG's cable channels will replay the meeting and post the meeting recording at <http://www.brooklineinteractive.org> for viewing after the meeting.  
Meeting Documents are available on the PSB Website. <https://www.brookline.k12.ma.us/Page/2087>  
STATUTORY NOTICE OF THIS MEETING HAS BEEN FILED WITH THE TOWN CLERK.

**NOTE: All times are approximate.**

**6:00 PM (5 minutes)**

- 1. ADMINISTRATIVE BUSINESS** (Suzanne Federspiel)
  - a. Consent Agenda
    - i. Past Record: April 15, 2021 School Committee Meeting
    - ii. Establishment of William J. McCarthy Memorial Scholarship
  - b. Possible Vote to Approve Student Trip: Brookline High School Crew to Northeast Regionals in Saratoga Springs, New York; May 12, 2021-May 14, 2021

**6:05 PM (5 minutes)**

- 2. FAREWELL AND THANK YOU TO OUTGOING SCHOOL COMMITTEE MEMBER BARBARA SCOTTO** (Suzanne Federspiel)

**6:10 PM (15 minutes)**

- 3. INTERIM SUPERINTENDENT'S REPORT, INCLUDING UPDATE ON INCREASE IN IN-PERSON STUDENT LEARNING** (Jim Marini)

**6:25 PM (15 minutes)**

- 4. PUBLIC COMMENT**

*Members of the public may send written public comment to [school\\_committee@psbma.org](mailto:school_committee@psbma.org) Written comments will be shared with all School Committee members. If you would like to provide comment in real time during the meeting please email [school\\_committee@psbma.org](mailto:school_committee@psbma.org) by 12:00 PM on Thursday, April 29, 2021. After signing up, you will receive an email with additional information on how to provide comment during the meeting. Speakers will be called on in the order in which they signed up (2 minutes per person).*

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**6:40 PM (45 minutes)**

**5. UPDATE ON SUMMER PROGRAMMING**

(Casey Ngo-Miller,  
Michelle Herman, and  
Meg Maccini)

**7:25 PM (15 minutes)**

**6. UPDATE ON FY 2021 BUDGET**

(Jim Marini, Mary Ellen  
Normen, and Mariah  
Nobrega)

**7:40 PM (45 minutes)**

**7. UPDATE ON ENROLLMENT AND FY 2022 STAFFING**

(Meaghan Geaney and  
Joe Russo)

**8:25 PM (45 minutes)**

**8. UPDATE/DISCUSSION ON FY 2022 BUDGET**

- a. Possible Vote to Approve Revised FY 2022 Budget Request and Allocations
- b. Possible Vote on 2021 Annual Town Meeting Warrant Article 9. Annual (FY 2022) Budget Appropriations Article. (Advisory Committee)

(Jim Marini, Mary Ellen  
Normen, and Mariah  
Nobrega)

**9:10 PM (10 minutes)**

**9. DISCUSSION AND POSSIBLE VOTE ON 2021 ANNUAL TOWN MEETING WARRANT ARTICLES** (David Pearlman)

- 29. Amend Article 8.10 of the Town's General Bylaws to permit the use of sidewalks and outdoor premises for year-round outdoor restaurant seating. (Planning and Community Development Department)
- 32. Amend the Town's General Bylaws to establish a Community Preservation Committee. (Select Board)

**9:20 PM (30 minutes)**

**10. SUBCOMMITTEE AND LIAISON REPORTS**

- a. Finance
- b. Capital Improvements
- c. Curriculum
- d. Policy
- e. Government Relations
- f. Additional Liaisons and Updates

(Mariah Nobrega)  
(Helen Charlupski)  
(Jennifer Monopoli)  
(David Pearlman)  
(Helen Charlupski)

**9:50 PM (5 minutes)**

**11. NEW BUSINESS**

**9:55 PM (10 minutes)**

**12. PROPOSED EXECUTIVE SESSION**

Motion to meet in Executive Session, pursuant to Massachusetts General laws chapter 30A section 21(a) for the following purposes:

Purpose 3, to discuss strategy with respect to collective bargaining with the Brookline Educators Union (BEU) (Unit A, Unit B, and Paraprofessionals) if an open meeting may have a detrimental effect on the bargaining and litigating position of the public body and the chair so declares.

Purpose 7, to review and approve executive session minutes from the following meeting: April 15, 2021.

**13. ADJOURNMENT**